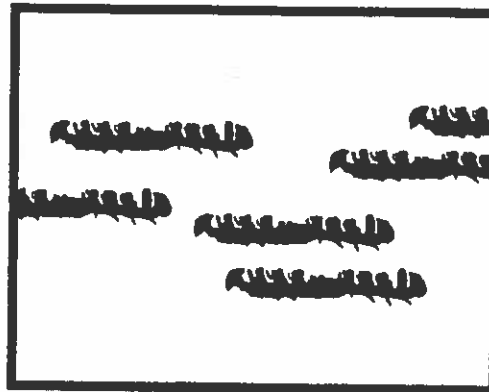
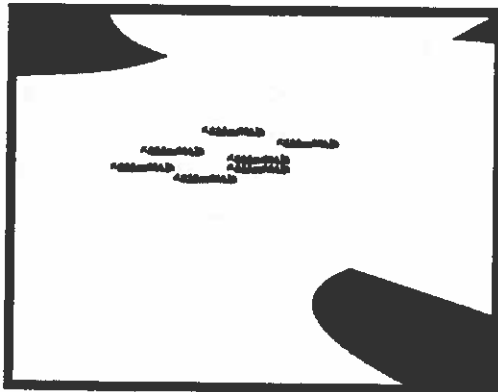
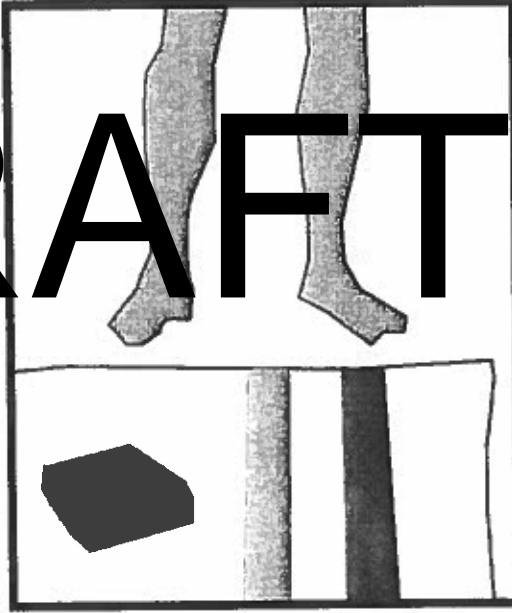
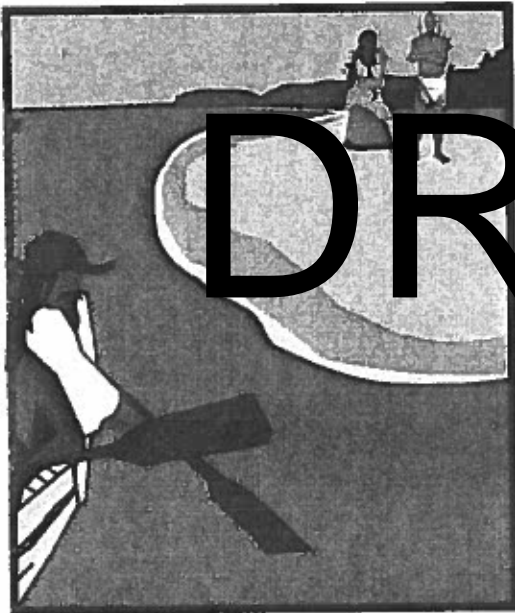
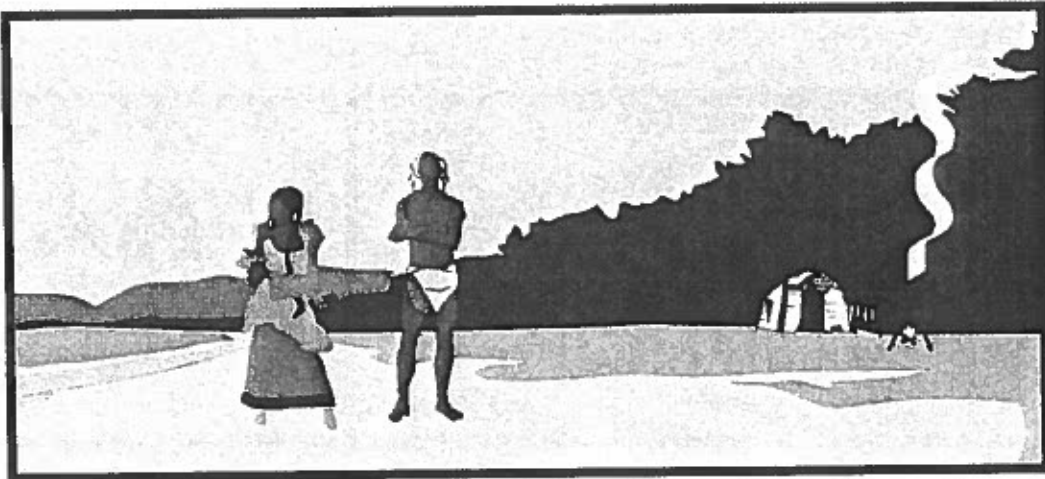


LA POINTE CHEQUAMEGON, AUTUMN 1795

DRAFT







BUT BEFORE IKWEZEWE CAN CATCH UP WITH HER HUSBAND, HER BROTHER, DAGWAGAANE RETURNS WITH TWO RABBITS. SHE GOES TO PREPARE THEM FOR SUPPER WHILE THE MEN JOIN THE OTHERS INSIDE.

DAGWAGAANE TAKES A SEAT NEXT TO HIS FATHER. HE FILLS THE OLD CHIEF'S PIPE AND PASSES IT TO HIM. WAABAJIJAAK SMOKES, AND HE PASSES AROUND...



...TO BIZHIKI AND MIZAY, BACK HOME FROM MACKINAW AFTER SEVERAL YEARS IN THE EAST...

...TO MAANGOZID, WHO IS HERE WITH A MESSAGE FROM HIS FATHER, THE CHIEF AT SANDY LAKE...

...AND TO MIZHEN, WHOSE CATHOLIC FAITH DOES NOT KEEP HIM FROM PARTICIPATING IN THIS SACRED EXPRESSION TO THE MANIDOOG...

... BUT THOSE ARE MYSTERIES THAT CAN'T BE LEARNED FROM A COMIC BOOK...

THE PIPE RETURNS TO DAGWAGAANE AND WAABAJIJAAK, THE SEATED MEN START TO SHARE NEWS FROM HUNDREDS OF MILES AWAY. THAT IS WHERE THIS STORY BEGINS...

DRAFT

Source
note
Armstrong
is
Morse



WAABAJIJAAK, The White Crane
a.k.a **GRUE BLANC**
Crane Band chief at Namekagon, cousin of Glishkiman of Lac du Flambeau



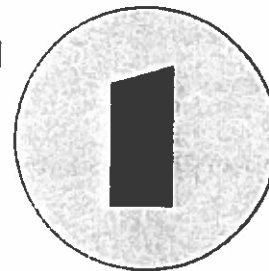
IKWEZEWE, Wandering Woman
a.k.a **MDME. MADELINE CADOTTE**
Daughter of Waabajiiaak, wife of Mizhen



MIZHEN
a.k.a **MICHEL CADOTTE**
Son of fur-trader Jean-Baptiste Cadotte, son-in-law of Waabajiiaak

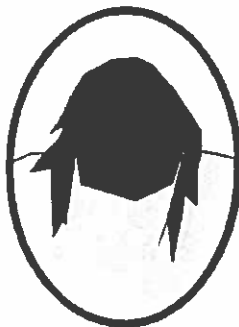


DAGWAGAANE, The Two Lodges Meeting
Son of Waabajiiaak, brother of Ikwezewe



Who are these "Long Knives?"

DRAFT



BIZHIKI, The Buffalo
a.k.a **LA BOEUF**
a.k.a **GICHI-WESHKII**
Grandson of the Loon Clan chief Andeg-wiiaas



MIZAY, The Lawyerfish
a.k.a **LA LOCHE**
Another grandson of Andeg-wiiaas

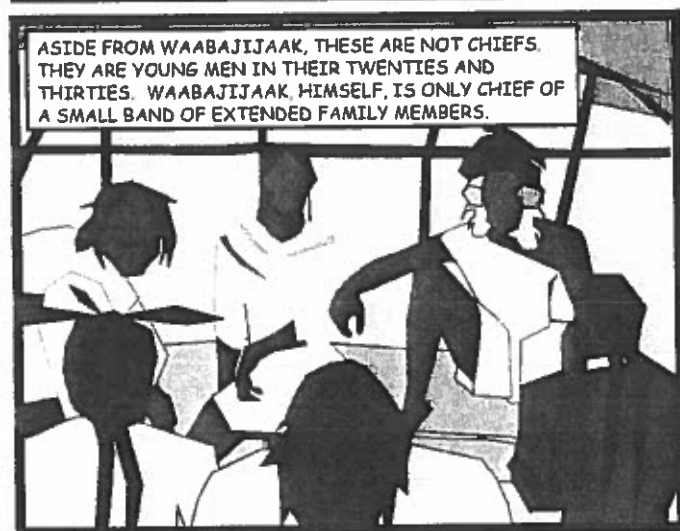


MAANGOZID, Loon's Foot
a.k.a **PATTE DU HUARD**
Second son of chief Gaa-diwaabide (Broken Tooth) of Sandy Lake

- Characters all real
- Dialog & setting historical fiction
- Purpose: set setting and central conflict



SIX MEN COUNCIL IN A TEMPORARY WIGWAM ON THE MAINLAND OPPOSITE LA POINTE CHEQUAMEGON.

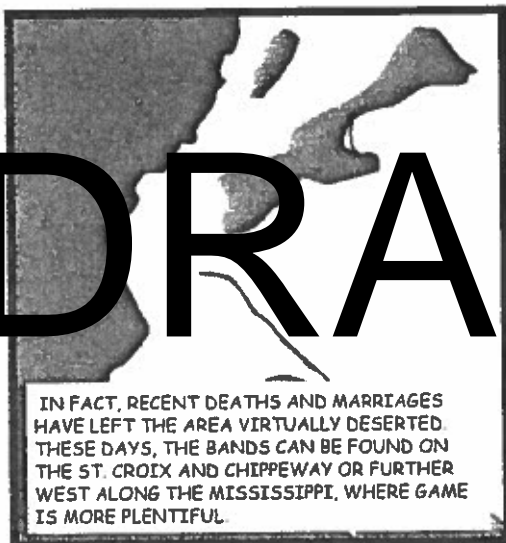


ASIDE FROM WAABAJIJAAK, THESE ARE NOT CHIEFS. THEY ARE YOUNG MEN IN THEIR TWENTIES AND THIRTIES. WAABAJIJAAK, HIMSELF, IS ONLY CHIEF OF A SMALL BAND OF EXTENDED FAMILY MEMBERS.

BUT WHAT IS LACKING IN AGE AND INFLUENCE IS MADE UP FOR IN POLITICAL SAVVY. THESE MEN CLAIM SOME OF THE MOST PROMINENT CIVIL AND WAR CHIEFS OF THE OJIBWE NATION AMONG THEIR RECENT ANCESTORS. THEY HAVE GROWN UP AROUND IMPORTANT MEETINGS AND COUNCILS.

EACH HAS A CONNECTION TO THIS PLACE, LA POINTE, BUT NONE HAS SPENT MUCH TIME HERE OF LATE.

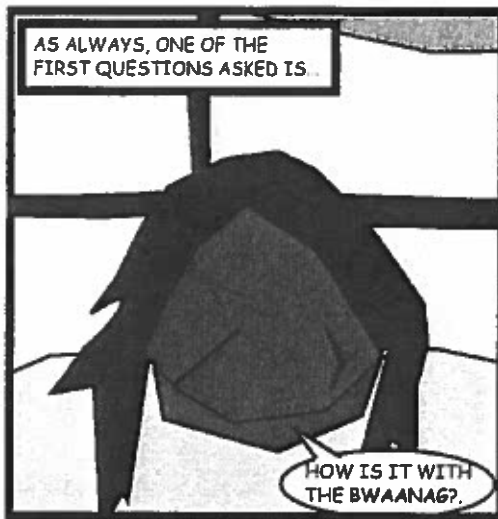
DRAFT



IN FACT, RECENT DEATHS AND MARRIAGES HAVE LEFT THE AREA VIRTUALLY DESERTED. THESE DAYS, THE BANDS CAN BE FOUND ON THE ST. CROIX AND CHIPPEWAY OR FURTHER WEST ALONG THE MISSISSIPPI, WHERE GAME IS MORE PLENTIFUL.

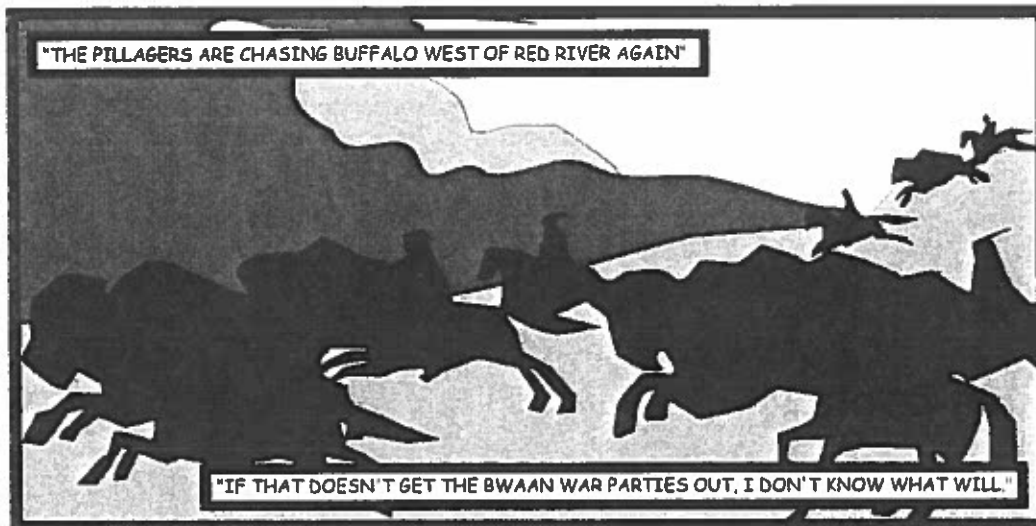


NOW, ONLY A FEW TRACES REMAIN OF THE SUMMER VILLAGES AND TRADING POSTS THAT ONCE STOOD HERE.



Fact check
state of
Oj-Sioux
wars
c. 1705

DRAFT

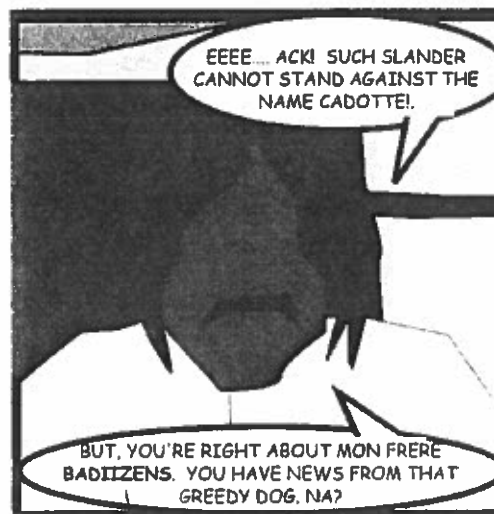
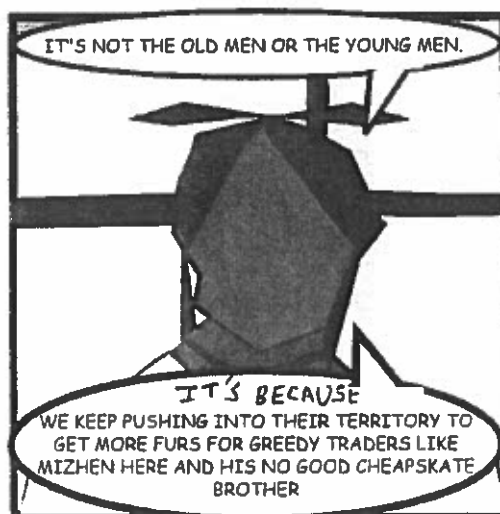


Source
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DRAFT

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Walden?

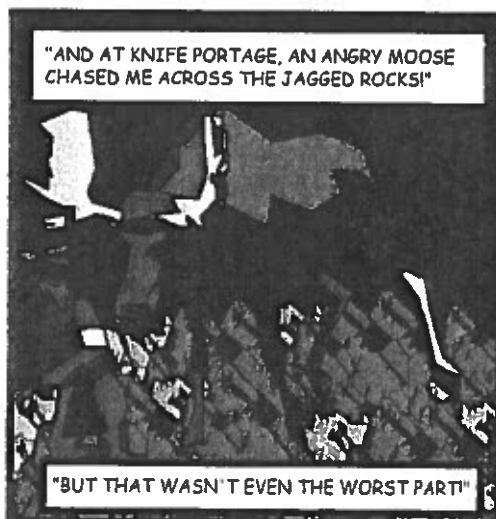
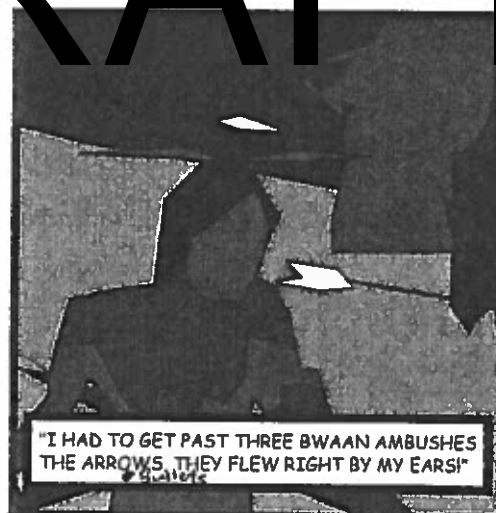
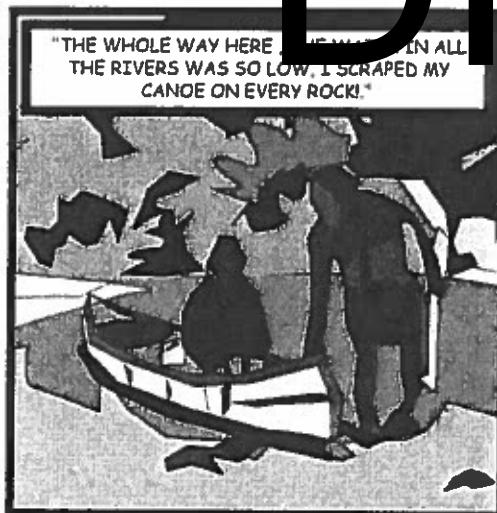


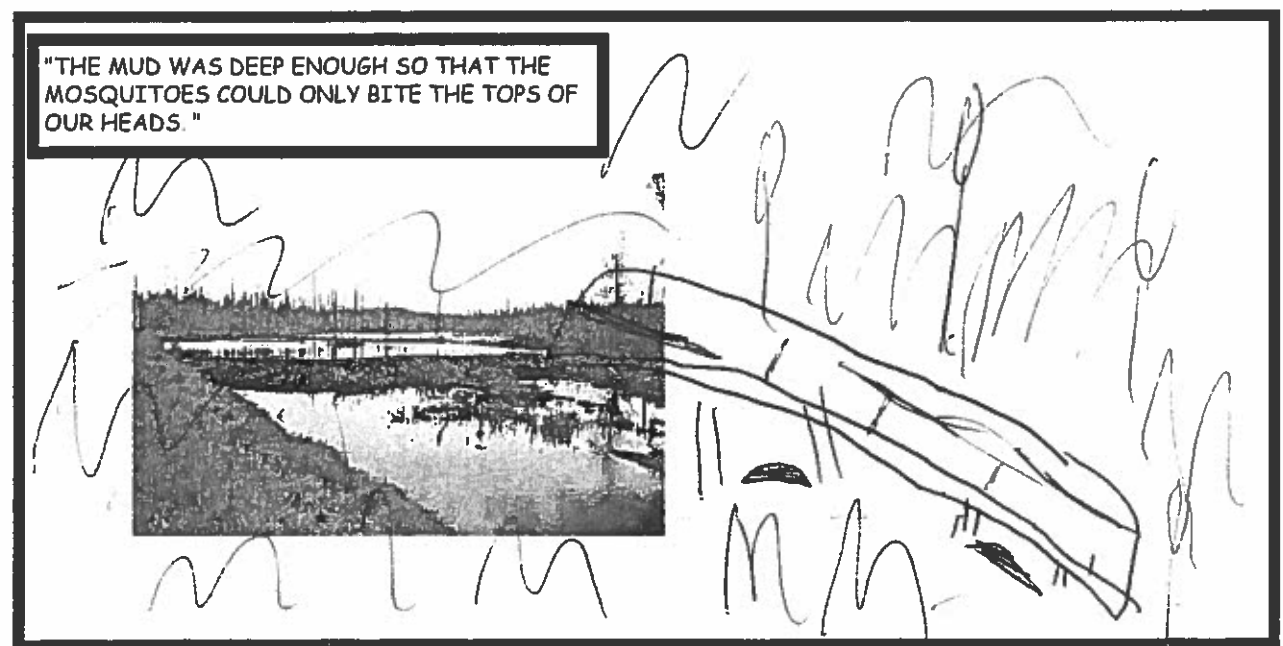
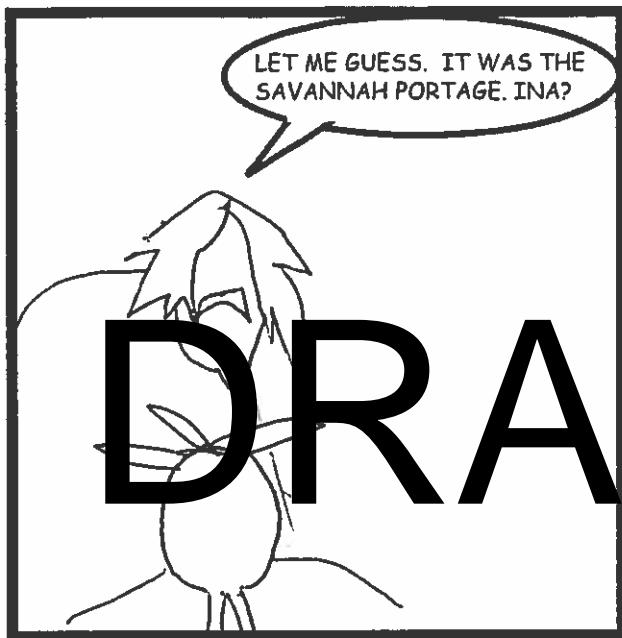


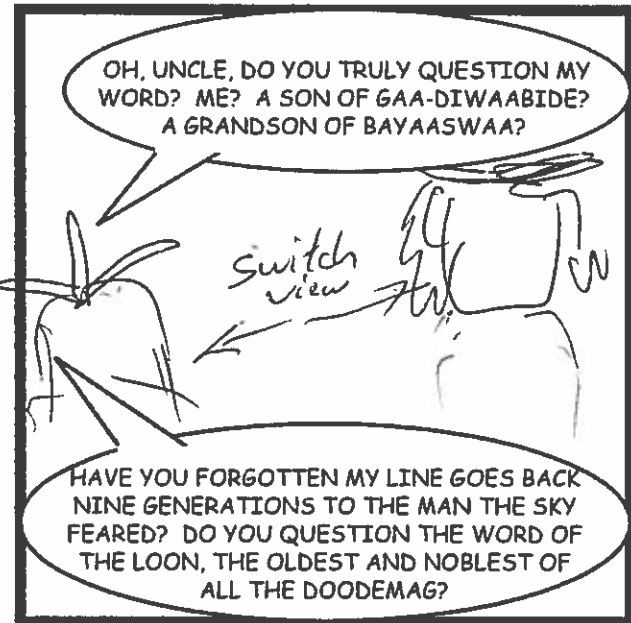
"YES, YES, THE NEWS FOR WHICH I SUFFERED SO MUCH TO BRING YOU! I'LL SAY IT'S TRUE. THERE WERE TIMES WHEN LESSER MEN MIGHT HAVE TURNED BACK, BUT NOT I. FOR I THOUGHT, 'MIZHEN, HE NEEDS THIS MESSAGE FROM HIS BROTHER ~~KHAABADITS~~' SO I PRESSED ON."

note: Jean Baptiste

DRAFT



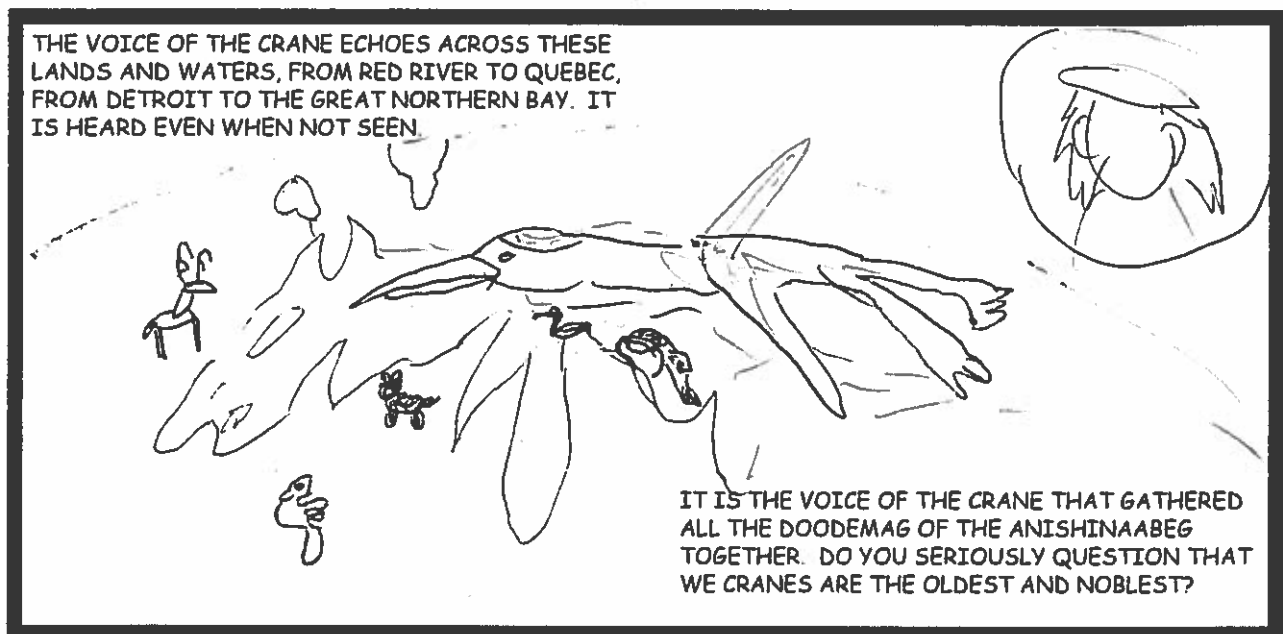




DRAFT

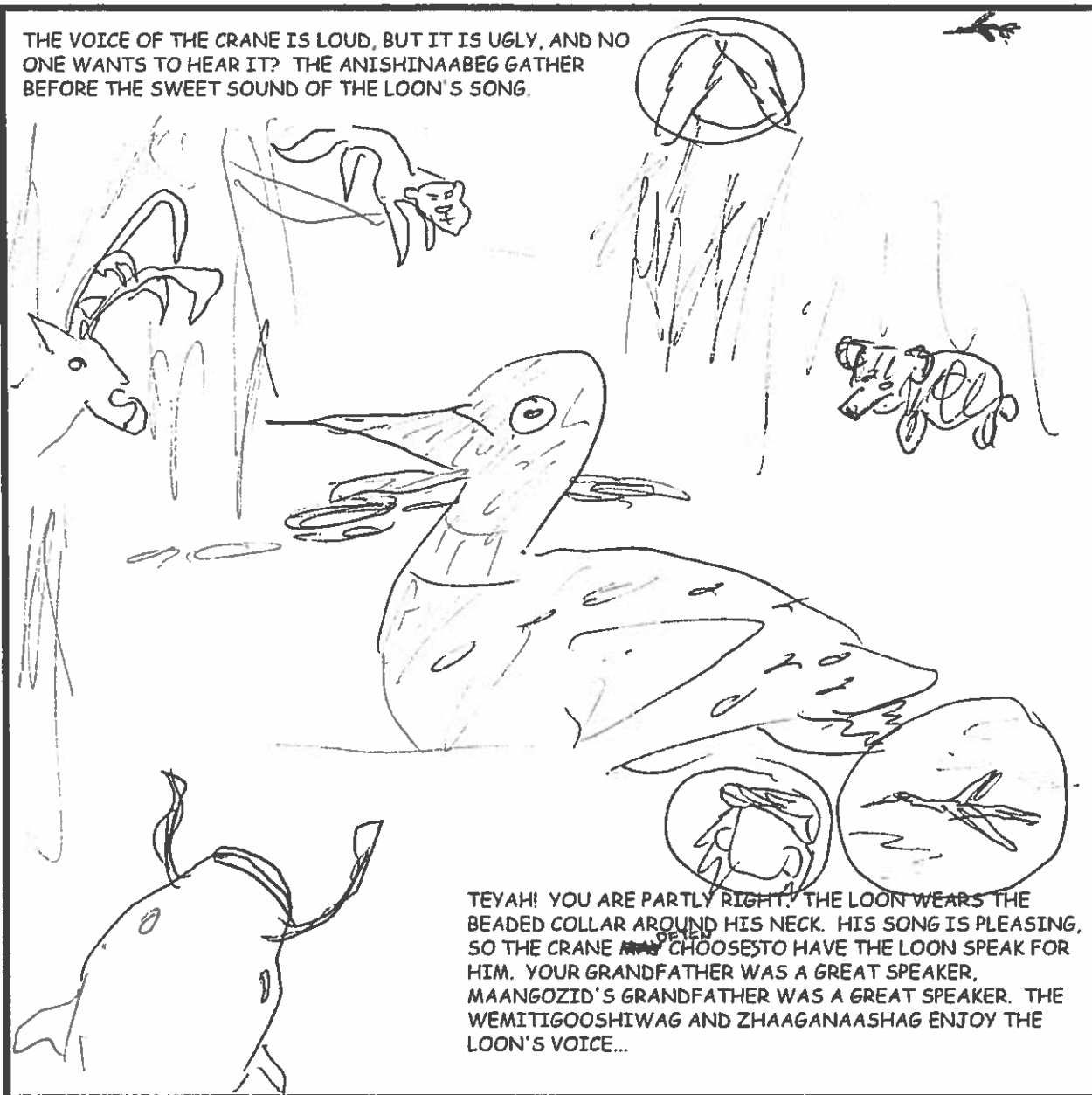


Soc:
Weissen



DRAFT

THE VOICE OF THE CRANE IS LOUD, BUT IT IS UGLY, AND NO ONE WANTS TO HEAR IT? THE ANISHINAABEG GATHER BEFORE THE SWEET SOUND OF THE LOON'S SONG.



TEYAH! YOU ARE PARTLY RIGHT. THE LOON WEARS THE BEADED COLLAR AROUND HIS NECK. HIS SONG IS PLEASING, SO THE CRANE ~~AND~~ CHOOSE^{STO} TO HAVE THE LOON SPEAK FOR HIM. YOUR GRANDFATHER WAS A GREAT SPEAKER, MAANGOZID'S GRANDFATHER WAS A GREAT SPEAKER. THE WEMITIGOOSHIWAG AND ZHAAGANAASHAG ENJOY THE LOON'S VOICE...

BUT MY SON-IN-LAW, ISN'T IT RIGHT THAT WHEN YOU WEMITIGOOSHIWAG FIRST CAME TO THIS LAND, IT WAS US CRANES WHO LED THE PEOPLE?

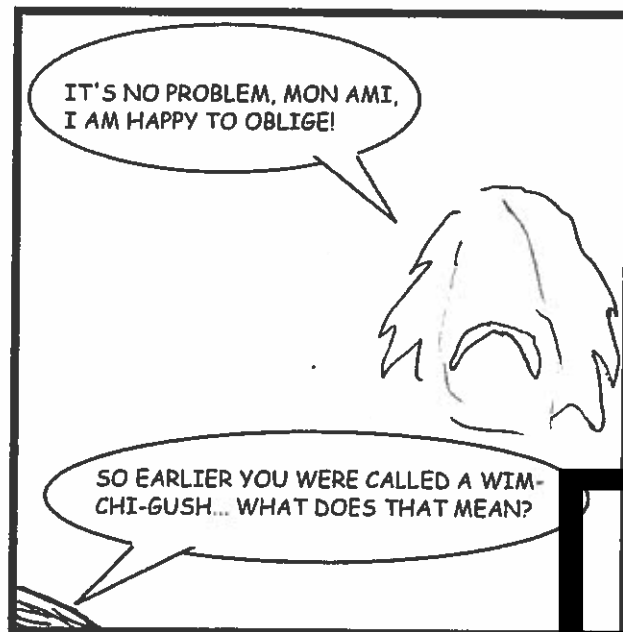
I KNOW ALL OF YOU HERE ARE RELATIONS AND GOOD-NATURED, BUT I'VE BEEN IN TOO MANY FIGHTS THAT STARTED WITH MEN ARGUING WHICH CLAN WAS NOBLEST.

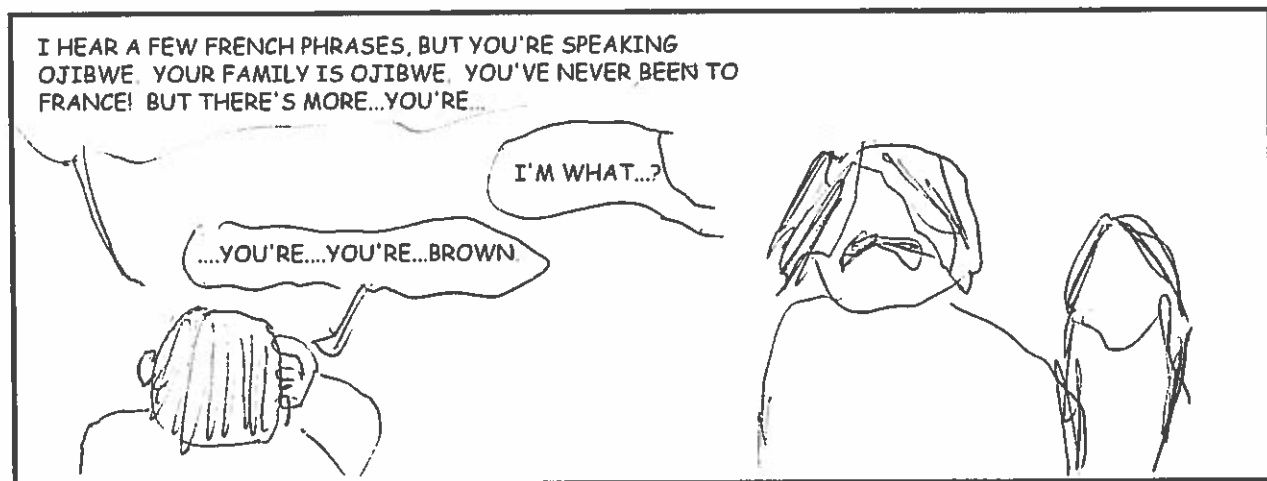
DRAFT

MON DIEU! DON'T DRAG ME INTO THIS

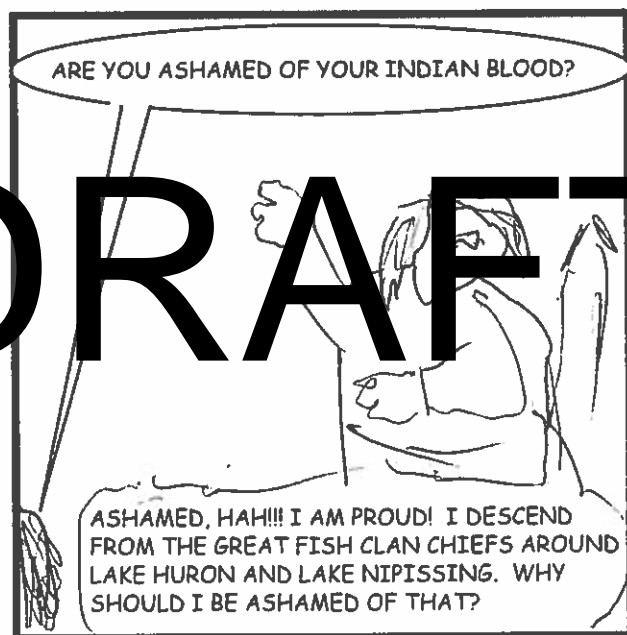
I'M STILL WAITING TO HEAR THE NEWS FROM MY BROTHER.

SOME QUICK THOUGHTS ON THE NATURE OF RACE: WITH MIZHEN AND IKWEZEWE.





Src:
Schenck?



DRAFT

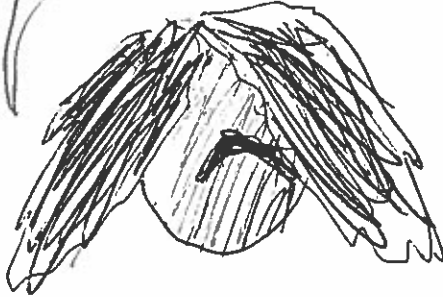
WHY IS THIS HARD TO UNDERSTAND? I AM A CRANE BECAUSE MY FATHER IS A CRANE, AND HIS FATHER WAS A CRANE, AND HIS FATHER BEFORE HIM. MY HUSBAND IS A FRENCH BECAUSE HIS FATHER'S FATHER'S FATHER WAS A FRENCH. MY CHILDREN, THEY ARE FRENCH, BECAUSE HE IS THEIR FATHER.

BUT...

DRAFT

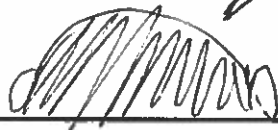
WAIT A MINUTE! LOOK AT MY MEN. LOOK AT BELANGER, BAZINET, GAUTHIER, CORBIN, GAUDIN, DUFALT, AND THE REST. MOST OF THEM ARE BORN OF WOMEN OF THIS COUNTRY, BUT SOME ARE STRAIGHT OFF THE FARM IN TROIS RIVIERES.

Src.
Schuck
Note



I WENT TO A FINE SCHOOL IN MONTREAL! MY FATHER IS A FAMOUS TRADER IN THESE PARTS! MY ANCESTOR WAS AN OFFICER UNDER THE SIEUR DE LUSSON! ARE YOU SAYING SOME OF THESE SONS OF PEASANTS ARE FRENCHER THAN I JUST BECAUSE THEIR SKIN IS LIGHTER?!???

WELL...UM...YES...THAT'S HOW IT SEEMS TO WORK IN MY TIME



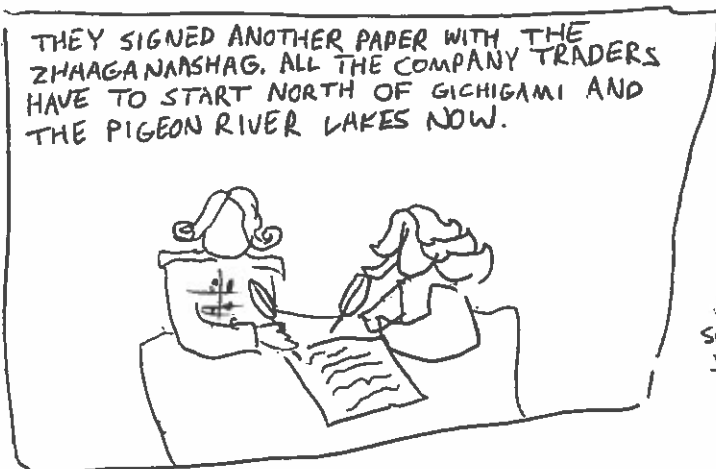
I JUST DON'T UNDERSTAND THAT.



YEAH, THAT DOESN'T MAKE SENSE AT ALL.



LET'S GET BACK TO THE STORY



I CAN ANSWER THAT. THE LONG KNIVES ARE TO THE ZHAAGANAASH AS THE ASINIBWAAN ARE TO THE BRUAAN. THEY WERE ONCE THE SAME NATION, THE LONG KNIVES ARE DISOBEDIENT CHILDREN. THEY FOUGHT THEIR ZHAAGANAASH FATHER AND BROKE FROM HIM. NOW THEY ARE ENEMIES.



THEY WERE BORN ON THIS SIDE OF THE OCEAN. THEIR ANCESTORS DECIMATED OUR DISTANT KIN ON THE COAST. THEY GREW ANGRY WITH THEIR KING WHEN HE TOLD THEM TO STOP STEALING INDIAN LANDS AND KILLING ~~OUR~~ CHILDREN.

YES, I KNOW THAT. BUT BY WHAT RIGHT DO THEY CLAIM THESE LANDS HERE IN OUR COUNTRY, WHERE THEY HAVE NEVER SET FOOT OR SPOKEN WITH US?



THEY SAY THEY WON THEM FROM THE ZHAAGANAASH, WHO WON THEM FROM THE WEMITIGOSH



DRAFT

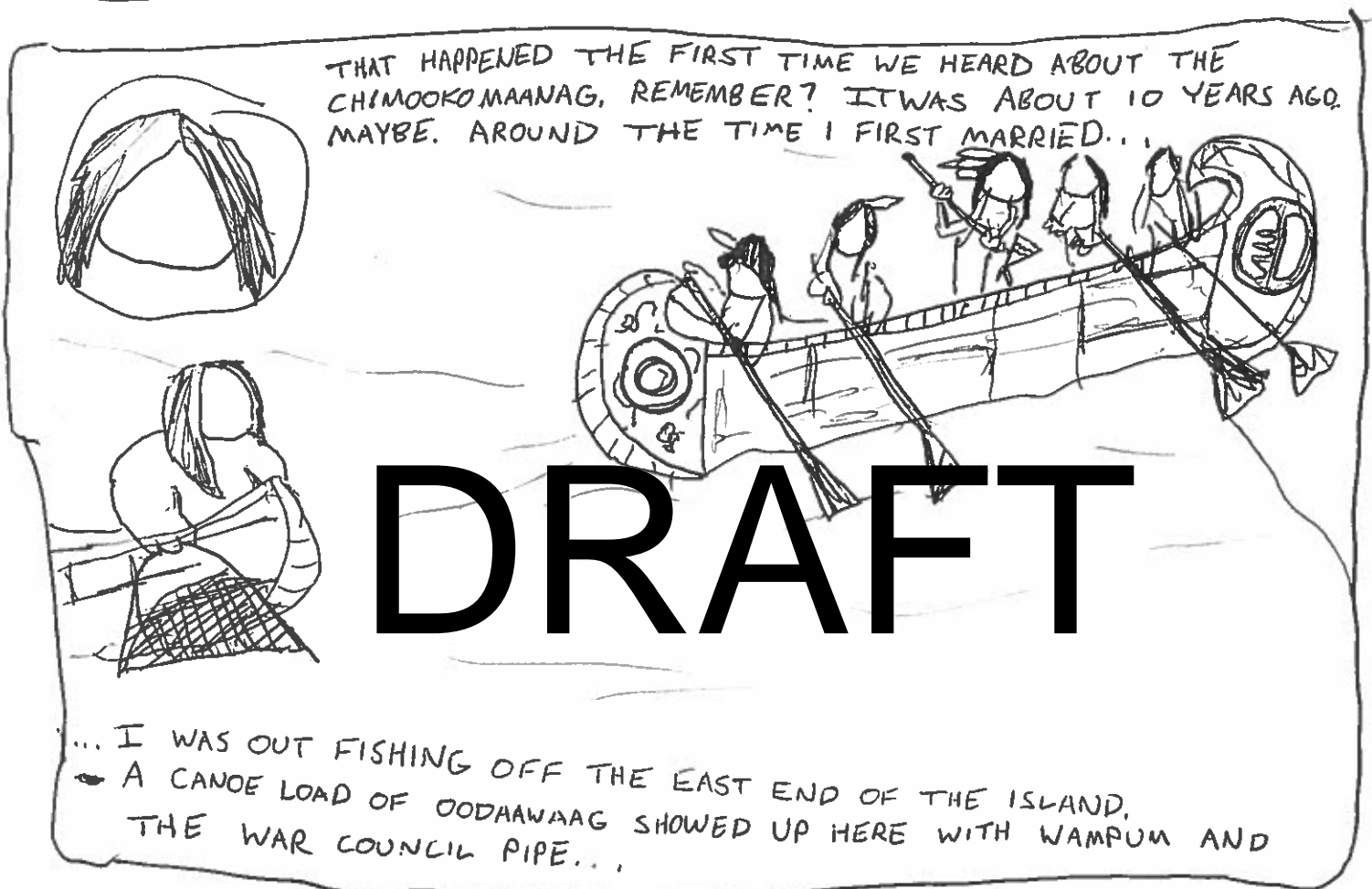
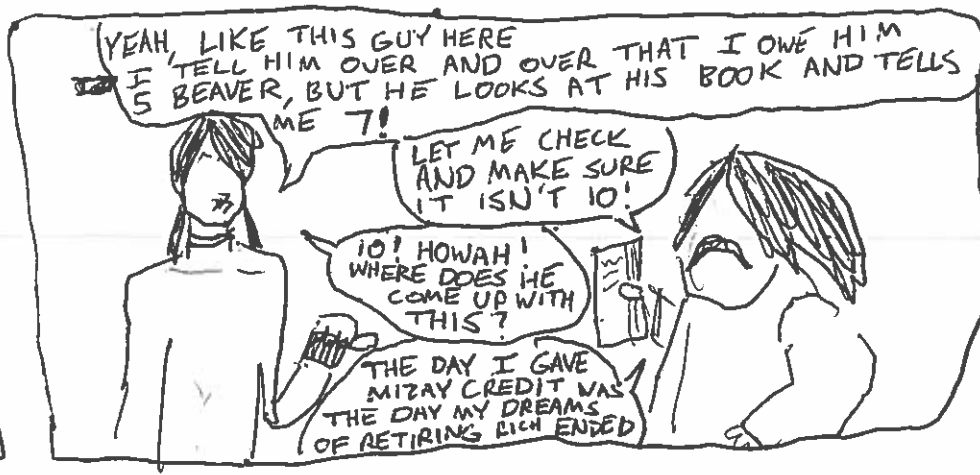
BUT THE ZHAAGANAASH AND WEMITIGOSH NEVER OWNED THIS LAND EITHER. THEY HAVE BEEN OUR GUESTS. WHEN YOU WERE JUST A SMALL CHILD, AFTER THE GREAT BALLGAME WHEN WE DROVE THE ZHAAGANAASH FROM THE FORT AT MICHILIMACKINAC, I REMEMBER THE WORDS OF MAJIKIWIIS AND THE BIG OJIBWE:



ENGLISHMAN! ALTHOUGH YOU HAVE CONQUERED THE FRENCH, YOU HAVE NOT YET CONQUERED US! WE ARE NOT YOUR SLAVES, THESE LAKES, THESE WOODS AND MOUNTAINS WERE LEFT TO US BY OUR ANCESTORS. THEY ARE OUR INHERITANCE AND WE WILL PART WITH THEM TO NONE.



~ MENEVEHNA 1761



... THE YOUNG PIPE CARRIER HAD A MESSAGE FROM HIS FATHER, THE CHIEF...

MY FRIENDS, YOU MAY HAVE HEARD OF THESE ZHAAGANAASH FROM THE EAST WHO HAVE DISOBEYED AND NOW DEFEATED THEIR KING.



... HE WAS A GREAT SPEAKER. HE CLAIMED HIS ANCESTORS HAD LIVED HERE AT CHEQUAMEGON



WE NEED YOUR HELP. THE BEST WARRIORS OF ALL THE NATIONS WILL ASSEMBLE AT THE CLOSING OF THE GREAT SPIRIT MOON.

... ~~THE~~ BUT NOW HIS BAND WAS AT THE EASTERN END OF THE GICHIGAMI, NOT FAR FROM N. AGRA.

... HE WANTED US TO JOIN HIM AT THE PLACE THEY CALLED ENGLISH LOOKOUT MOUNTAIN...



ONE LOOK AT THE OGICHIDAAG FROM LAKE SUPERIOR, AND THEY'LL KNOW THE POWER OF THE ANISHINAABEG

... TO COUNCIL WITH THE CHIMOOKOMANAG...

... THE OODAAWAA MAN WAS OF THE BEAR DODDEM. ~~THE~~ OUR BEAR CHIEFS SPOKE UP RIGHT AWAY...

WE ARE GLAD TO HELP, BROTHER.

YOU WILL SEE US AGAIN THIS WINTER.



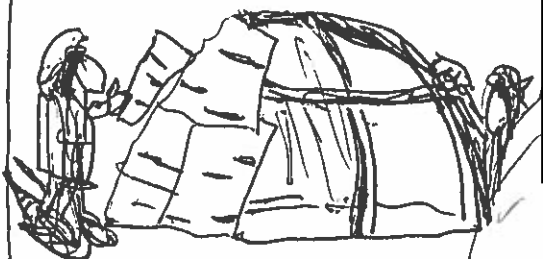
... QUICKLY FOLLOWED BY THE REST OF THE CLANS...

... IT WAS A LONG WALK, MOSTLY ACROSS THE ICE, WE PASSED THE SAULT AND WALKED ON TO LAKE ERIE...



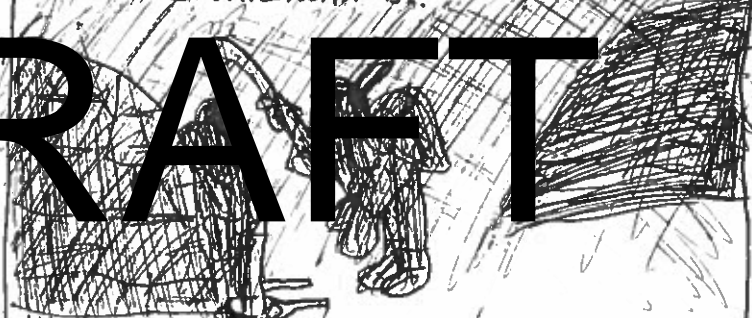
... 100 OF LAKE SUPERIOR'S BEST WARRIORS.

... ~~REACHED~~ WE REACHED THE ZHAAGANAASH LOOKOUT MOUNTAIN AT THE REQUESTED TIME...



... THE WHITES HAD BUILT A FORT THEY CALLED IT M-INTOSH...

... DURING THE NIGHT, OUR ~~SENTRY~~ ~~SENTRY~~ CAUGHT A PEEPER TRYING TO LOOK IN OUR ~~WIGIWAAMS~~ WIGIWAAMS.



HE KNOCKED THE INTRUDER OUT WITH HIS ~~CLUB~~ CLUB.

DRAFT

... THE CAPTIVE TURNED OUT TO BE LITTLE MORE THAN A BOY...

I'M AFRAID YOU
PEEPED IN THE
WRONG PLACE,
SON.



YEAH, WE'RE
GONNA EAT YOU!

... HE WAS SCARED TO DEATH...

... HE TURNED OUT TO BE A KICKAPOO. HIS FATHER SENT PRESENTS AND BEGGED US TO RELEASE HIM...

WE DON'T NEED
RANSOM. JUST
TAKE HIM.



AND DON'T
COME BACK, OR
I'LL MAKE A
ROAST OF HIS
MEATY LEG!



... APPARENTLY, THE BOY HAD HEARD STORIES ABOUT THE STRENGTH AND FEROCITY OF THE OJIBWES, WELL, HE FOUND THAT OUT WELL ENOUGH

AT COUNCIL, THERE WERE MORE WARRIORS ASSEMBLED THAN I'D EVER SEEN, BEFORE OR SINCE, WHEN I TOLD OLD MAMANGAZIDE ABOUT IT, ALL HE COULD SAY WAS HE WISHED HE'D HAD SUCH AN ARMY IN THE DAYS WHEN HE FOUGHT BESIDE LANGLADE AND PONTIAC AGAINST THE BRITISH...

DRAFT

... HE SAID IT WOULD HAVE WOKEN THE WEMITIGOSHI KING BACK UP...

SPEAKING OF THE
OLD CARIBOU, WHO
LEADS THE LA POINTE
INDIANS NOW THAT
HE AND WAABOING
ARE BOTH DEAD?



NO ONE. THEY'VE
ALL GONE DOWN THE
ST. CROIX



AND THE
FRENCH KING
AINT WAKING
ANY TIME SOON.
HIS OWN
PEOPLE
CUT OFF
HIS HEAD!

ANYWAY, THE CHIMOOKS
CAME OUT TO NEGOTIATE
WITH US THE NEXT
DAY.

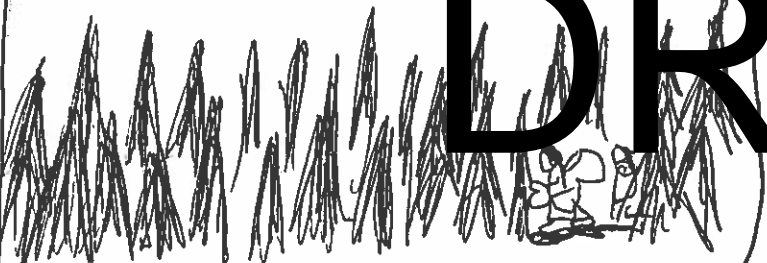
...THERE WEREN'T MANY OF THEM. THEY
CLEARLY DIDN'T ANTICIPATE HOW QUICKLY
WE COULD PULL SUCH AN ARMY TOGETHER
IN WINTER...

...THEY SAID THEY WANTED TO BUY LAND
FROM THE LENAPE AND WYANDOTS...

...OVER AND OVER, THEY SAID THEY WANTED FRIENDSHIP. THEY LAID OUT A MOUNTAIN OF
FOOD AND GIFTS...



...WITH THE TREATY CONCLUDED, WE
BEGAN THE LONG TREK HOME...



...WITH PROMISES OF MORE GIFTS AT THE
SAULT ONCE SUMMER CAME...

...OF COURSE WE NEVER SAW THOSE
PRESENTS. ~~WE~~ EVEN THE EASTERN BANDS
NEVER SAW THEM...

...WE LEARNED RIGHT AWAY HOW GOOD
THE WORD OF A CHIMOOKOONAWAN IS...

THAT WAS THE LAST
I HEARD MUCH OF
ANYTHING ABOUT
THEM SINCE THIS
FIGHTING IN THE
OHIO COUNTRY
PICKED UP. I
HEAR YOU BOYS
SAW SOME OF
THAT, NA?



THERE ARE SOME
GOOD WARRIORS AMONG
THE MIAMI AND SHAWNEE,
NOTHING LIKE WE HAVE
HERE, BUT BRAVE,
NONETHELESS



... EVEN WITH HALF THE GUNS AND MEN A PARTY OF ANISHINABE OGICHIDAAG CAN TAKE THE CHIMOOKOMANAG...



... THE PROBLEM IS THEY DON'T STOP, THEY DON'T GO HOME. AT SOME POINT, THE FIGHTING HAS TO STOP, INA?



... WE CAN TAKE ONE OF THEIR FORTS EASILY ENOUGH...

... BUT THEN WE HAVE TO GO BACK FOR THE RICE AND FALL HUNTS...



... THE OHIO NATIONS, THEY HOPE THE CHIMOOKOMANAG DON'T FIND THEIR VILLAGES WHILE THEIR WARRIORS ARE AWAY...

... JUST AS WE WOULD HAVE TO CONSIDER WHAT THE BWAANAG WOULD DO...



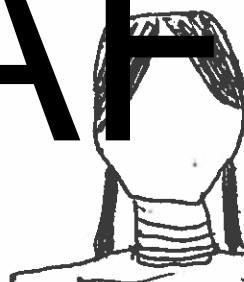
... IF OUR BEST WENT OFF TO JOIN THE FIGHTING IN THE EAST...

... WE CAN BURN A FORT...

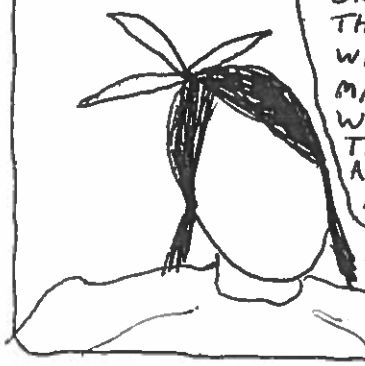


... BUT NEXT SPRING IT'S REBUILT WITH TWICE THE POWDER, MEN, AND CORN...

... WE FIGHT, WE WIN, BUT IN THE END, WE LOSE...



THAT'S JUST WHAT MY GRANDFATHER SAID ABOUT THE BATTLES AT MACKINAW WITH BIG OJIBWAY AND MAJIKIWIS AND AT DETROIT WITH PONTIAC. YOU CAN TAKE A FORT, BUT HOW ARE YOU GOING TO KEEP IT?



AND THAT'S JUST WHY MY FATHER COUNSELED THEM AND THE REST TO STAY OUT OF IT...



DRAFT

... I'M SURE YOU'VE HEARD THE OLD
MEN SPEAK OF GREAT MONTREAL...



... WELL, THE CHIMOOKOMAN HAVE FIVE
CITIES THAT SIZE, EVEN BIGGER!



... NO DOUBT
YOU HAVE THE
BEST WARRIORS
BUT HOW MANY OF
YOUR FALLEN
CAN YOU REPLACE?
THE ZHIMAGANASH
SOLDIER, HIS WHOLE
LIFE IS TO FIGHT
AND DIE! HE CAN
FIGHT FOR YEARS
AND OTHERS WILL
GROW HIS CORN FOR HIM.

LET THE LENAPE AND
SHAWNEE DEFEND THEIR
OWN LANDS. STAY HERE
AND FOCUS ON THE
WINTER HUNTS — SO
MIZAY CAN FINALLY
PAY OFF HIS DEBTS...

WHAT
DEBT!

IT WILL BE
GENERATIONS
BEFORE YOUR LAND IS TOWNED

AND THAT MAY BE SO.
I MAY BE LONG INTO
THE NEXT WORLD BY
THEN, BUT WHAT
OF YOUR CHILDREN,
MY GRANDCHILDREN?
CAN WE IGNORE
THEM?

DO WE WAIT FOR THE LENAPE, SHAWNEE,
OZAAKI, MENOMINEE, ODAAWAA, AND
BOODEWAADMI TO BE GRIND INTO
DUST BEFORE WE ACT?

YOU SPEAK AS THOUGH PONTIAC FAILED, BUT
DIDN'T HE FORCE THE ZHAAGANAASH TO
BE OUR FRIENDS INSTEAD OF ENEMIES?

DRAFT

... TO GIVE PRESENTS, TO TRADE FAIRLY, TO HALT THE FARMERS ON THE OTHER
SIDE OF THE MOUNTAINS, AND TO ACCEPT YOU, OUR ~~W~~ WIISAKODEWININI SONS
AND COUSINS AS TRADERS???

AND WHAT DID THAT DO?
ANGERED THE CHIMOOKOMANING
ENOUGH TO REBEL, AND
NOW THEY FLOOD OVER
THE EASTERN MOUNTAINS
LIKE A RIVER OVER
ITS BANKS.

BUT THE ZHAAGANAASH
ARE NOT GONE. THEY
ARE STILL AT MONTREAL, NA?
YOU CARRY THEIR FLAG.
IT STILL FLIES ABOVE
MICHILIMACKINAC, NA?
THEY WILL HELP US FIGHT
THEIR ENEMIES WON'T
THEY?

I WOULDN'T COUNT
ON IT...

... AT THAT LAST BIG BATTLE ON THE
OHIO, BY THE FALLEN TREES, BEFORE THE
TREATY...

DRAFT

... THE ANISHINAABEG LEARNED HOW MUCH
THEY CAN TRUST THE ZHAAGANAASHAG...

...THE WARRIORS RAN OUT OF AMMO AND
PULLED BACK TO THE ZHAAGANAASH
FORT...

... THEY GAVE NO POWDER, NO LEAD...

... THEY BARRED THE ~~DO~~ GATES AND REFUSED TO OPEN THEM...

DRAFT

BUT I THINK THEY
ARE COWARDS. WE CAN'T
RELY ON THEM.

MY SON-IN-LAW
SPEAKS GOOD
SENSE.

WE KEEP HUNTING...

... WE PLACE OUR TRADERS WHERE
WE WISH...

... AND WE KEEP ONE EAR TO THE EAST, KNOWING OUR MOST DANGEROUS ENEMIES LURK IN THE PRAIRIES WEST



MY BROTHERS, I
THINK THESE
CRANES SPEAK
TRUE



AND MY BROTHER,
WHAT WOULD YOUR
MOTHER'S PEOPLE SAY
ABOUT BACKING DOWN
FROM FIGHTING THE
WHITE ENEMY?



HE'S RIGHT COUSIN,
WHERE ARE THE CARIBOOS
OF CHEQUAMEGON ~~AND~~
WHEN YOU NEED THEM
TO COUNSEL THE
OTHER SIDE?



WHAT'S LEFT OF
THEM HAVE GONE TO
THE SAULT. I JUST
VISITED THERE WITH
WESHKII AND
OZHAAWASHKODEWIKWE
AT JOHNSTON'S PLACE.

...THE CARIBOOS, THEY WERE HERE ONLY A FEW GENERATIONS...



BUT THEY LEFT THEIR MARK

DRAFT

SO, IF THE CHILDREN
OF WAABOJIG HAVE LEFT
CHEQUAMEGON, WHO
WILL HAVE HIS VILLAGE
HERE IN THE LAND OF
~~THE~~ FOREFATHERS???
OUR

... ME, I'VE BEEN WITH THE FOND DU LAC
ANISHINAABEG AT FLAGG RIVER SINCE THE
LAST MOON...

... THEY DON'T OFTEN GO EAST OF
BIRCH BARK POINT, BUT ON THE WAY HERE, I
SAW PLENTY OF SIGN AT SISKIWIIT AND SANDRAV

WELL, IT'S NOT
GOING TO BE ME
THIS WINTER. I'VE
PROMISED TO MEET MY
BAND ON THE CHIPPEWAY.

NOR I, WE'LL
BE BACK AT
NAMEKAGON THIS
WINTER.

EVEN THOUGH
I SAW SIGN ALONG
THE MASHKIIZIBII
TOO.

SEEMS STRANGE
TO A MISSISSIPPI
BOY LIKE ME.

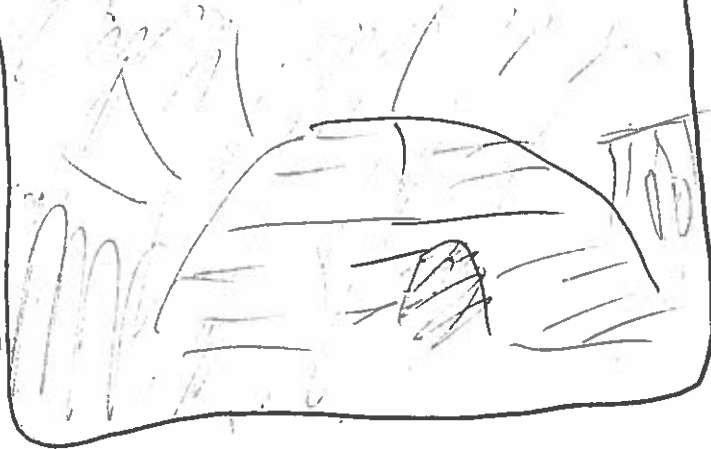
WAIT, DID YOU JUST
SAY YOU'VE BEEN
AT FLAGG RIVER!!!?
FOR A MONTH??!

AT LA POINTE, AT LEAST, YOU CAN
NEVER STARVE AS LONG AS THERE ARE
WHITEFISH AND TROUT...

GIIMOOCH!!!

DRAFT

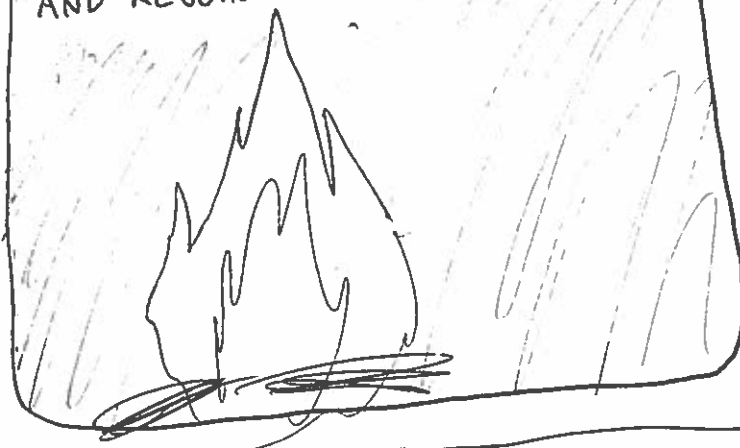
MARANGOZID LAUGHS AS LOUDLY AS THE
REST, HIS TONGUE-IN-CHEEK DECEPTION
BEING REVEALED...



OUTSIDE, IKWESEWE AND THE OTHER
WOMEN HAVE SUPPER READY...



... THEY PUT THE CHILDREN TO BED
AND REJOIN THE MEN...



... MIIZHEN'S VOYAGEURS TAP THEIR
KEG...



... FIDDLES AND DRUMS
APPEAR...

... AND THE REVELRY OF THIS REUNION LASTS LONG AFTER THE HOT
DAY TURNS TO A COLD AUTUMN NIGHT...

DRAFT

... AS ALWAYS, A SENTRY IS POSTED, BUT ON THIS NIGHT THE TROUBLES
IN THE WEST AND EAST COULDN'T FEEL FARTHER AWAY.

- 1) Set setting (1795)
- introduce Cadotte, Buffalo
 - Little Turtle's War
 - Jay Treaty

- 2) NWC Peak (c. 1805)
- Powerful Women → ~~Ikwasine~~, Ozhogus, ~~Eodewagway~~, Kenistinoquay
 - Battle of Mole Lake
 - Nelson, Malhoit
 - XY & booze trade Keshkemun, Kenistinoquay, Charette
 - Buffalo, White Crane, Mizz at LdF
 - Pike Expedition (intro Flatmouth)

- 3) Tecumseh and 1812 (c. 1808-1812)
- Bands ^{& Cadotte} established at La Pointe
 - Raid on Corbin's post
 - Shawnee prophet's message Buffalo & Flatmouth
 - Fallout, LS Ojibwe at Thames, Cadotte boys drafted into British army

- 4) Cass 1820 expedition
- Intro Zhingwankoons & Schoolcraft (Johnston connection)
 - Schoolcraft's office visits

- 5) Prairie du Chien & Fond du Lac treaties (c. 1824-1826)
- Noodin & St. Croix Buffalo go to Washington (intro Koppamappa)
 - PdC and line w/ Sioux Hole-in-the-Day
 - Buffalo and Tagwagame as leaders at La Pointe
 - FdL negotiations, quotes

- 6) La Pointe in 1830, quotes
- Cadotte retires, dies
 - Intro Lyman & Wm Warren Am. Fur Co.
 - La Pointe mission (intro Ayer, Hall)

- 7) Schoolcraft to Itasca
- Purpose of soldiers → Cass
 - "Discovery" of Mississippi source → Ozawindib → (transgender?)
 - Maangozid at FdL, Savannah Portage
 - Flatmouth's House
 - Blackhawk War & Indian Removal

8) Ely at FdL / Changes at La Pointe

9) - Response of Ojibwe to Missionaries

How to divide? - Maangozid / Ely religion dialog

- Catholic & Traditional

- FdL

- Naongunab & Little Buffalo

- Blackbird & Bad River

- Collapse of La Pointe fur trade

- Mix-bloods as fisherman

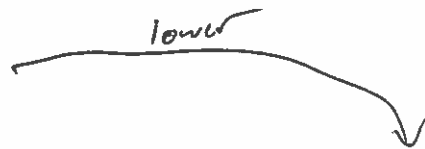
- Voyageurs out of work

- Catholic kids in Protestant school

- Intro to Oakes, Borup, Beaulieu

- Ouster of Warren & Aitken

lower



10) 1837 Treaty

- MN vs. WI factions, Hole in the Day,

- From pelts to annuities

- Hunting & Fishing rights / no removal

- Aftermath Buffalo & Zhingwakoons

- Annuity payments

11) La Pointe c. 1840

- Brutality on St. Croix & Ontonagon

- Intro Wheeler → Buffalo & Blackbird

- Maple Sugar document

- Government workers

12) 1842 Treaty

- Stuart, Rice, Fur Co.

- White settlers

- Bell, Boyd, Armstrong, Austrian

- Buffalo's opposition — idea of reservation

13) La Pointe of the 1840s

- Brannon
- 1847 treaty
- emergence of educated mixbloods: (Wm Warren, Roy, Gordon, Gurnoe, etc.) ^{Beaulieu's}
- Continued failure of missions / return of the Catholics
- WI statehood / rumors of removal / "La Pointe" County
- Death of Hole in the Day

14) Push for Reservations

- 1849 Washington Delegation
 - "mischief" or ^{legit} cross-section of chiefs
 - "kindly feelings"
- Taylor order
- Rice, Sibley, and Ramsey
- Ramsey's efforts / Watrous

15) Sandy Lake

- No dialog, just direct quotes
- see Schuck timeline

16) 1851 Removal & aftermath

- Buffalo/Watrous showdown
- Petition to Garden River → Mizay
- "Die in our own country" → Influx of bands to Bad River
- Warren / Buffalo to Washington
 - Armstrong vs. Roy accounts
- Emergence of new chiefs → Oshogoy, Young Hole in Day, Little Buffalo, Edawegizhig, Kishkitawug, Oskkinawe

17) ~~Changes~~ Changes at La Pointe

- Payment
- New bands & chiefs
- Settlers w/o wives
- Wagner Scherzer
- J. Austrian
- 1853 smallpox
- Hall leaves

18) 1854 Treaty
- Provisions

19) Epilogue 1855 Payment

- Marypenny's philosophy
- Soo Canal
- Blackbird's Speech
- Hanging Cloud / End of Dakota Wars
- Tourists
- Death of Buffalo
- Status of mix-bloods